## AGENDA

## Rehoboth Board of Selectmen Monday, October 21, 2013 7:00 PM BOS Regular Meeting 6:30 PM Executive Session

## Gladys L. Hurrell Rehoboth Senior Center 55 Bay State Road

|     | 6:30 PM           | EXECUTIVE SESSION MGL Chapter 30A §21 (6) To consider the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body; |
|-----|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                   | Topics of Discussion: 138 Chestnut Street                                                                                                                                                                                              |
| 1)  | 7:00 PM           | CALL TO ORDER                                                                                                                                                                                                                          |
| 2)  | CONSENT AGENDA    |                                                                                                                                                                                                                                        |
|     | Minutes:          | Regular Minutes for: 10/7/13; 10/15/13 Executive Session Minutes for: 10/7/13; 10/15/13 Release of Executive Session Minutes: 12/12/13 Sessions 1 & 2                                                                                  |
| 3)  | OPEN FORUM:       | Community Survey/Town Office Hours – Update by Laura Schwall                                                                                                                                                                           |
|     |                   | TOWN ADMINISTRATOR'S REPORT                                                                                                                                                                                                            |
| 4)  | NEW BUSINESS      |                                                                                                                                                                                                                                        |
|     | Action Item 1:    | 7:15 PM Public Hearing Transfer of Liquor License for Hillside Country Club by Lombardi's, Inc. to Hillside Golf, LLC dba Hillside Country Club; Application for Alteration of Premises; Application for Change in Type of License     |
|     | Action Item 2:    | Discussion with Town Moderator, Bill Cute & Interim Town Clerk, Laura Schwall Re: 10/28/13 Special Town Meeting/Review of Motions/STM Articles Review of STM Article Request to Upgrade Radio Equipment                                |
|     | Action Item 3:    | 7:45 PM Public Hearing Classification of Land with Board of Assessors                                                                                                                                                                  |
| 5)  | OLD BUSINESS      |                                                                                                                                                                                                                                        |
|     | Action Item 1:    | Animal Shelter Update                                                                                                                                                                                                                  |
| 6)  | OTHER BUSINESS    | Any other business which may come before the Board                                                                                                                                                                                     |
| 7)  | OPEN PUBLIC FORUM |                                                                                                                                                                                                                                        |
| 8)  | BOS REPORTS       |                                                                                                                                                                                                                                        |
| 9)  | EXECUTIVE SESSION | MGL CHAPTER 30A, §21 (if needed)                                                                                                                                                                                                       |
| 10) | ADJOURNMENT       |                                                                                                                                                                                                                                        |